



GCKY Award # \_\_\_\_\_ SAR Award # \_\_\_\_\_ NGC Award # \_\_\_\_\_

## NGC Awards Application 2017-2019

Award #: \_\_\_\_\_ Award Name: \_\_\_\_\_ Date submitted: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Number of members in club: \_\_\_\_\_

*[Enter name exactly as it should appear on any award received. If club/district/state/region submitting entry, do not include an individual's name]*

Name of State Garden Club: The Garden Club of Kentucky Number in state garden club: 1400

State Awards Chairman: Carcille Burchette Phone: 606-344-6164 E-mail: [carcilleburchette@hotmail.com](mailto:carcilleburchette@hotmail.com)

- Application form is limited to three printed pages - front of pages only. (No report cover or binders allowed. No plastic sheets allowed).
- Application form will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- **State Awards Chairman** must send entries (mail or electronically) to NGC Awards Chairman to arrive no later than **January 15**.  
Mary Ann Ferguson-Rich ~ 1166 Broadview Road ~ Tallmadge, OH 44278-3310 ~ [mafr43@hotmail.com](mailto:mafr43@hotmail.com) ~ 330-630-9625

**Please complete each topic, if applicable. Use numbering as below when completing form.**

1. New project: Yes  No  Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).