

**THE GARDEN CLUB OF KENTUCKY, INC.
CLUB PRESIDENT'S REPORT**

REPORT DUE JANUARY 15, 2019

Report Year: Nov. 16, 2017 – Nov. 15, 2018

TOTAL POINTS EARNED: _____

Please complete report and make three copies: mail one to the State President and one to your District Director by January 15, 2019; keep one for your club files.

District: _____ Club Name: _____ # Members: _____
President's Name: _____
Address: _____ City: _____ Zip: _____
Home Phone: _____ Cell Phone: _____ E-mail: _____

Requirements for Standard of Excellence and Superiority Awards:

Complete this report and send to State President and District Director by 1/15/2019
Officer list with addresses sent to State President and District Director by 6/30/2017
Paid dues and sent 5 copies of club member list to State Treasurer by 4/1/2017
Club had at least nine monthly meetings.

STANDARD OF EXCELLENCE: Requires at least 100 points

SUPERIORITY AWARD:

Clubs with membership of fewer than 25 require 200 points; membership of 25-50 require 300 points; membership of 51-75 require 400 points; membership of 76 and over require 500 points

CERTIFICATES OF EXCELLENCE AND SUPERIORITY AWARDS will be presented at the Fall District Meetings. Award eligibility will be determined through the President's Report score. Please report accurately and include all information.

REPRESENTATION AT THE FOLLOWING:

Fall District Meeting: 5 points for each member attending _____
Club report given at District Meeting: 5 points _____
State Annual Meeting: 5 points for each member attending _____
South Atlantic Regional Meeting: 5 points for each member attending _____
National Meeting: 5 points for each member attending _____

YEARBOOKS:

Provided for all Club Members: 5 points _____

COMPILED A SCRAPBOOK OR HISTORY OF CLUB: 3 points _____

SUBSCRIBED TO THE NATIONAL GARDENER:

100% Subscribed: 10 points _____
of members if not 100%: 1 point per member, up to a total of 5 points _____

AWARDS APPLIED FOR:

State: 3 points per application _____
Regional: 3 points per application _____
National: 3 points per application _____

CLUB PROJECTS: must include number of members participating.

Each must be a different project. Give brief description of best project in each category. 10 points for each project:

Plantings in Public/Private Places	# Members participated	_____	_____
Creative Container Gardening	# Members participated	_____	_____
Edible Gardening	# Members participated	_____	_____
Gardening with Youth:	# Members participated	_____	_____
Golden Days	# Members participated	_____	_____
Stimulus Package Flower Show	# Members participated	_____	_____
Penny Pines Project	Club donated	_____	_____
Plant It Pink Project	# Members participated	_____	_____
FLICKR Project (digital pictures submitted pertaining to your club's activities).		_____	_____

OTHER CLUB PROJECTS: must include number of members participating.

Each must be a different project. Give brief description of best project in each category. 10 points for each project:

Butterfly Gardening	# Members participated	_____	_____
Civic Beautification	# Members participated	_____	_____
Civic Development	# Members participated	_____	_____
Girl Scout/Native Patch	# Members participated	_____	_____
Environmental Concerns	# Members participated	_____	_____
Youth Involvement	# Members participated	_____	_____
Rain Gardens	# Rain Gardens installed	_____	_____
Wildflower Gardening/Program	# Members participated	_____	_____
Monarch Waystations	# Waystations installed	_____	_____

CLUB PARTICIPATED IN AN ARBOR DAY PROGRAM:

10 points	# Members participated	_____	_____
10 points	# Youth participated	_____	_____

CLUB SPONSORED A STANDARD FLOWER SHOW:

10 points		_____	_____
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CLUB MEMBERS ENTERED A STANDARD FLOWER SHOW (5 pts/member)

CLUB PARTICIPATED IN THE SAR UNIFIED PROJECT:

"AWE-some Possibilities" Conservation and preservation of our air, water, and earth resources	20 points	_____	_____
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CLUB PARTICIPATED IN A TREE PROJECT:

5 points for each tree planted up to 50 points		_____	_____
# of all trees planted on public space		_____	_____
# of all trees planted in member yards		_____	_____

BLUE STAR MEMORIAL OR BY-WAY MARKER, landscaped with red, white & blue flowers:

10 points for each site planted & properly landscaped		_____	_____
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OF MEMBERS PRESENTING PROGRAMS TO OTHER CLUBS OR GROUPS:

5 points for each program		_____	_____
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ATTENDANCE AT THE FOLLOWING SCHOOLS:

5 points for each member attending:

Flower Show School or Symposium		_____	_____
Gardening Study School or Refresher		_____	_____
Environmental Studies School or Refresher		_____	_____
Landscape Design School or Refresher		_____	_____
Chaired a School, Refresher, or Symposium, 10 points		_____	_____

CLUB PARTICIPATED IN PRESIDENT'S SPECIAL PROJECT ON Native Pollinator Conservation involving Youth:

A project using guidelines provided by State President.

20 points for organizing and sponsoring a <u>new</u> Youth club:		_____	_____
25 points for each project involving youth:		_____	_____

CONTRIBUTED FLOWERS/ARRANGEMENTS:

2 points for each member participating

Churches:		_____	_____
Hospitals:		_____	_____
School Projects :		_____	_____
Other: _____		_____	_____

CLUB PARTICIPATED IN A HABITAT FOR HUMANITY PROJECT:

10 points for each project:		_____	_____
5 points for 50% of membership participation:		_____	_____
Describe project briefly: _____		_____	_____

OF CLUB MEMBERS WHO BECAME A LIFE MEMBER SINCE APRIL 2017:

10 points for each new life member:

State Life Membership: _____

Regional Life Membership: _____

National Life Membership: _____

SPONSORED YOUTH IN SMOKEY BEAR AND WOODSY OWL POSTER CONTEST:

10 points: _____

OUTSTANDING PROJECT FOR NATIONAL GARDEN WEEK:

10 points

Describe project, use back of page if needed: _____

Held Membership Drive: 10 points _____

CLUB OR INDIVIDUAL MEMBER CONTRIBUTIONS TO THE STATE HEADQUARTERS:

5 points per contribution

Book of Remembrance: _____

Book of Appreciation: _____

Wallis Arboretum: _____

Century Club (\$100) _____

Bicentennial Club (\$200) _____

SCHOLARSHIP:

100% Dollars for Scholars: 10 points _____

Club or individual members contributing to Friends of Scholars (5 points per contribution): _____

CLUB BELONGS TO KENTUCKY NATURE CONSERVANCY (for Land Trust):

3 points _____

PLEASE LIST # OF PROGRAMS GIVEN AT REGULAR MONTHLY MEETINGS:

2 points per program

Birds/Wildlife	_____	Horticulture	_____	Solid Waste	_____
Butterflies	_____	Improved/New Cultivars	_____	Trees	_____
Conservation	_____	Indoor Gardening	_____	Wetlands	_____
Endangered Species	_____	Invasive Species	_____	Use of Chemicals	_____
Flower Design	_____	Landscape Design	_____	Wildflowers/Native Plants	_____
Garden Therapy	_____	Litter Control	_____	Other	_____

Total points earned _____

Volunteer Hours: Keeping track of the number of volunteer hours donated is important. It allows our organization to understand just how much our members are contributing to their communities. As a new initiative, we are asking you to track and report the volunteer hours that your club members provide on GCKY projects, whether the activity is planting at a community garden, providing a program, working on a civic beautification project, etc. _____

Thank you for taking the time to complete this report of your clubs activities. I would appreciate your ideas and suggestions, so please let me hear from you. Also, please submit pictures and small write-ups for the Bulletin.

Paula Hyatt, President
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