

**THE GARDEN CLUB OF KENTUCKY, INC.  
2017-2019 AWARDS AND RULES**

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## **AWARDS**

Carcille C. Burchette, 2nd Vice President, Awards Chairman  
717 Redbud Place, Corbin, KY 40701 [carcilleburchette@hotmail.com](mailto:carcilleburchette@hotmail.com) 606-344-6164

Recognition of your club's activities, projects, and other efforts creates pride and encourages members to further their hard work. What awards are appropriate for your Club? Choose from the many available awards listed below, read the instructions on how to apply, and submit your club's application! All awards offered by The Garden Club of Kentucky, Inc. are listed in this issue of the *Bulletin*. If any changes are necessary, they will be posted on the GCKY website as well as in future issues of the *Bulletin*. Award information will be made available at your fall district meeting. In addition, you can download the GCKY Award Form and information from our website at [www.gardenclubky.org](http://www.gardenclubky.org); the NGC Award Form and information may be downloaded from [www.gardenclub.org](http://www.gardenclub.org); SAR information is at <http://www.southatlanticregiongardenclubs.org/awards-2/list-and-rules/>.

### **GENERAL RULES**

AWARD YEAR: November 16-November 15

DEADLINE: November 15 (exception Scrapbooks or otherwise noted)

SEND TO: GCKY Awards Chairman (except as noted)

SCRAPBOOKS: Scrapbooks are to be taken to the district meeting to be judged. Books must be picked up at the end of the meeting. THEY WILL NOT BE RETURNED BY MAIL.

FLOWER SHOW AWARDS: Applications are sent to the Flower Show Awards Evaluation Chairman: Carcille Burchett, 717 Redbud Place, Corbin, KY 40701, [carcilleburchette@hotmail.com](mailto:carcilleburchette@hotmail.com), 606-344-6164.

ELIGIBILITY: The Garden Club of Kentucky, Inc., member clubs and councils.

### **AWARD APPLICATION REQUIREMENTS**

#### **Application forms to use:**

FOR ALL AWARDS use the GCKY application form, which is available from [www.gardenclubky.org](http://www.gardenclubky.org). (This form is not used to apply for Flower Show Achievement Awards or the Award of Excellence.) The number of the award being applied for must be placed in the proper blanks at the top of the application. (Sample award application can be found at [www.gardenclubky.org](http://www.gardenclubky.org)).

Example: The club may apply for GCKY # and SAR # and NGC #, or only for GCKY or SAR or NGC (one application). Information may be reduced to fit on three pages. Do not use page protectors. The Application may be submitted electronically.

**GCKY:** Attach one copy of the GCKY application form. The form will count as one of the three pages. Send the Application to the State Awards Chairman (unless otherwise stated) by the deadline. Submissions not sent to SAR or NGC may be picked up at the state meeting.

**SAR and NGC:** Attach one copy of the GCKY application form. The form will count as one of the three pages. Your application is simplified by writing in the SAR or NGC award number and name in the appropriate blank on the GCKY form. Do not mail directly to SAR or NGC; send the Application to the State Awards Chairman. Exception: NGC President's Special Project Award applications are to be sent directly to the appropriate NGC Chairman. NGC SUBMISSIONS WILL NOT BE RETURNED.

### **BOOK OF EVIDENCE REQUIREMENTS**

**Book of Evidence** documentation includes any or all of the following:

1. Publicity - Newspapers with banner and date; TV and radio letter or copy of a schedule; magazine with name and date; newsletters, etc. Photocopies are allowed and may be reduced in size.
2. Financial Statement - If applicable, income, donations (cash and in-kind) and expenses.
3. Letters of appreciation
4. Any other documentation
5. Landscape projects should include plans
6. Pictures - always include before, during, and after pictures (taken from the same location) with captions.

## **AWARDS and DONORS**

Donors of Monetary Awards: Clubs and individuals may sponsor awards. All sponsors will be listed on the GCKY Website following the annual State meeting, i.e., Award Number, Donor Name, and Recipient. Please print and complete the GCKY Award Sponsor Donation Form (see website), make your check payable to The Garden Club of Kentucky, Inc. and mail to the GCKY State Treasurer.

Awards: First Place Winners will receive monetary awards. All winners will receive ribbons and certificates.

New Awards: Prospective donors of new awards should make application to the Awards Chairman, who will submit the application to the Executive Committee for approval.

Deletion of Awards: If no applications are received for an award, or an award is not presented in three years, that award will be automatically deleted from the awards list and the donor will be notified. Reinstatement of the award will follow the same procedure as that of a new award.

### **GENERAL SCALE OF POINTS: Total 100 Points**

This Scale of Points is used for all awards (exceptions as noted).

PRESENTATION - 5 points: neat, concise, all required information not to exceed three pages, or the Book of Evidence if required.

ACHIEVEMENTS - 65 points: scope of project, need and fulfillment, benefit, accomplishment, comprehensiveness of work, activities to attain goals, evaluation of goals reached, educational, prior planning, very brief history if continuing project, financial report, other.

PARTICIPATION - 15 points: size of club, involvement of members, community, government agencies, professionals, youth, residents in facilities, others. Not all of these have to be involved.

RECORD OR DOCUMENTATION - 15 points: supporting data (as applicable); clear, well-labeled, and neatly attached before and after photographs if applicable; landscape plan (does not have to be professionally drawn); financial report; letters of appreciation; community awards; newspaper/magazine articles (if possible); radio or TV script (if possible); etc. Photocopies are permitted.

## **DESCRIPTION OF AWARDS – GCKY**

### **#1 NANNINE C WALLIS BIRD PROTECTION**

\$20 and certificate Donor: Donna Smith

May apply for SAR #2; NGC EC-4.

To the club conducting the most comprehensive and effective project for bird protection and welfare, i.e., sanctuaries, providing food, houses, and promoting law enforcement relative to bird welfare.

### **#2 BUTTERFLY**

\$20 and certificate Donor: Paula Hyatt

May apply for GCKY #11B; SAR #3; NGC EC-5.

To the club doing the most outstanding work in aiding and protecting butterflies. This includes gardens with special plants for butterflies, habitat protection, educational programs, identification exhibits, member participation, lists of butterflies identified, etc.

- A. Small Club: 29 members and under
- B. Medium Club: 30-59 members
- C. Large Club: 60-99 members

### **#3 WILDFLOWER AWARD**

\$20 and certificate Donor: Linda Porter

May apply for SAR #14, #16; NGC NPW-1, NPW-2, NPW-3.

To a club, council, or group of clubs for promoting the use of wildflowers through educational programs, planting new or maintaining wildflower gardens or trails, or using wildflowers in parks, historic gardens, or other suitable locations.

### **#4 CHARLES LAW ARBORICULTURE AWARD**

\$20 and Certificate Donor: Judith Ferrell

May apply for SAR #1, #10; NGC NPW-1.

To the club whose activities have educated members, youth, and the entire community of the value of trees, programs that emphasize their role in beautifying our world and our well being.

**#5 TREE PLANTING AWARD**

\$20 and Certificate Donor: Susan Throneberry

May apply for GCKY #4; SAR #1, #10; NGC CS-2, CS-5.

To the club planting the most trees, 3 feet or more in height, in the current awards year. Trees must be planted by a club or club members with date, location, and species of trees planted.

**#6 NATIVE PLANTS**

\$20 and Certificate Donor: Gigi Biles

May apply for SAR #10, #14, #16; NGC NPW-1, NPW-2, NPW-3

To a club or group of clubs for promoting the use of native plants through educational programs, planting new or maintaining native plant gardens or trails, or using native plants in parks, historic gardens, or other suitable locations.

**#7 GARDEN THERAPY**

\$20 and Certificate per category Donor: Jo Jean Scott

May apply for SAR #7; NGC G-3

To the club sponsoring an outstanding program of Garden Therapy, whereby individuals will be able to live a more abundant life. Send plans, procedures, and achievement with application.

- i. Small Club: 29 members and under
- ii. Medium Club: 30-59 members
- iii. Large Club: 60-99 members

**#8 CIVIC ACHIEVEMENT**

\$20 and Certificate per category Donors: Paula Hyatt and Jan Malmer

May apply for SAR #4, #8; NGC CS-2, CB-2, HP-1.

To a club or council presenting evidence of outstanding permanent community project(s) for public benefit (landscaping public buildings, municipal gardens, sanctuaries, etc.). Landscape plan needed. No commercial project is eligible.

- A. One project:
  - i Single member club
  - ii Group of member clubs (councils or districts, etc.)
- B. More than one project:
  - i Single member club
  - ii Group of member clubs (councils or districts, etc.)

**#9 ENVIRONMENTAL EDUCATION AND NATIVE POLLINATOR CONSERVATION WITH YOUTH**

\$25 and Certificate Donor: Edith S. Nelson

May apply for SAR #9, #25; NGC YR-2.

To a club that presents the most outstanding program or activity in the field of environmental education and native pollinator conservation involving youth.

- A. Small club of 29 members and under
- B. Club with more than 29 members

Book of evidence must include pictures and documentation of number of youth involved, list of native plants, and a copy of the program.

<b>Scale of points:</b>	<b>Total points 100</b>
Presentation	10
Involvement of youth	35
Use of Native Plants	35
Environmental Education	20

**#10 JO JEAN SCOTT DAFFODIL**

\$20 and certificate Donor: Carolyn Westerfield

May apply for GCKY #7; NGC G-3.

To the club with the most outstanding program that has encouraged the planting of daffodils to benefit those who have limited access to growing, such as those in assisted living, nursing home, or downsized living quarters. Potted daffodils are acceptable. The project may include, but should not be limited to, mass plantings in the above mentioned facilities, public buildings, Blue Star Memorial sites, etc. Applicants must submit a one-page summary with no more than three pictures of their project.

**#11 SAVING THE MONARCHS**

\$25 and certificate Donor: Joanna Kirby

May apply for GCKY #11, #12; SAR #3, NGC EC-5.

- A. Club with the greatest percentage of member certified Monarch Waystations. Certification of Waystations is accomplished through www.Monarchwatch.com
- B. Individual member and/or club with most complete/effective certified community Monarch Waystation. Educational and youth programs are encouraged.

**#14 MEMORIAL BLUE STAR MARKER LANDSCAPING**

\$20 and certificate per category Donors: Romanza Johnson and Carcille C Burchette

May apply for SAR #19;NGC L-1.

To the club, clubs or council for the most outstanding landscaping project. The project may be continuous, but major landscaping must be completed within two years. The project may be a replacement of a destroyed or long neglected landscape.

- A. One club
- B. Two or more clubs, not a council
- C. Council

**#15 PLANT IT PINK**

\$25 and Certificate Donor: Carcille C Burchette

May apply for SAR #17; NGC G-3.

For the most outstanding and innovative NEW project by a club or council emphasizing the planting of PINK gardens using pink flowers and/or foliage to make the public aware of the fight against breast cancer.

**#16 GARDEN TOUR AWARD**

\$20 and Certificate per category Donor: Jo Jean Scott

May apply for SAR #16; NGC MP-4.

- A. To the club or council sponsoring a member of individual’s garden on tour. The application must evidence:
  - 1) Promotion of NGC objectives;
  - 2) Tour assistance of a minimum of 5 percent of its members
  - 3) Include activities encouraging NGC membership, including a tour program of sites and a demonstration of horticulture plantings and/or an educational component.
- B. Tour of member and other gardens featuring youth member activities and involvement; must include active educational component involving children with garden club member or adult guest involvement (example: Fairy Gardens).

**#17 WALLIS SCRAPBOOK**

Donors: Kay Fisher, Judith Ferrell, Cumberland Park GC

\$20 and certificate to each district first place winner

To the club in each district submitting the best scrapbook. Scrapbooks are to be taken to the District meeting to be judged by the State Award Committee. Awards will be presented at the annual meeting. Clubs may display Scrapbooks at the annual meeting and take home. The Award Year for Scrapbooks is October 1-September 30.

<u>SCALE OF POINTS</u>	<u>Total points</u>	<u>100</u>
1. Title		5
2. Table of Contents		4
3. Yearbook		5
4. Artistic Value:		8
Neatness	2	
Beauty	2	
Durability	2	
Originality	2	
5. Publicity		5
6. Balanced Programs		25
7. Club Activities		48

**Balanced Programs:** Actual programs presented in meetings; Birds, Civic Development, Conservation, Flower Shows, Design, Horticulture, Landscape Design, Legislation, Litter Control, Butterflies, Rain Gardens and Rain Barrels, etc.

**Club Activities:** Continuing or New projects/activities. Pictures have typed captions, neatly cut and attached, not crowded on page. Show attendance and participation at District and State Meetings.

## #18 YEARBOOK

\$20 and certificate per category Donor: Shirley Snoddy

May apply for SAR #26; NGC YB-1.

To be presented for the best Yearbook in each category. The Award Application must be filled in and attached to the Club Yearbook. The Yearbook requires the name of the club, number of members, district, award number, and name on the cover.

- i. Small Club: 29 members and under
- ii. Medium Club: 30-59 members
- iii. Large Club: 60-99 members

### **SCALE OF POINTS**      **Total points 100**

<b>Book Structure:</b> Practical, convenient size, durable, neat and easy to read.	<b>2</b>
<b>Cover:</b> Include name of club, town, state organization, year and appealing design. If 3-ring binder cover is used, substitute with paper cover and include required information listed above, and so note.	<b>2</b>
<b>Title Page:</b> Include name of club, town, state organization, year, number of dues paying members and affiliated organizations (district, region, NGC, other).	<b>2</b>
<b>Table of Contents:</b> Number the yearbook pages and list topics on Contents Page.	<b>1</b>
<b>Subsequent pages:</b> In any order most useful to members and best fit for page placement. Information should be in logical order. National and State information does not have to be in front.	<b>0</b>
<b>Membership Roster</b> with complete mailing addresses, telephone numbers and email address (if applicable)	<b>2</b>
<b>List of Club Officers and Committee Chairmen</b>	<b>1</b>
<b>NGC Information:</b> Name of NGC President with home and email address, theme and projects. List address and phone number of NGC Headquarters. List NGC website address.	<b>1</b>
<b>Other Information:</b> Name, address, phone number and email of Region Director, State President, State District Director, Council President (if any). List themes for Region Director and State President. List website address for state and region.	<b>2</b>
<b>Calendar of Events:</b> List dates and locations for district/state/region/national meetings and events.	<b>2</b>
<b>Programs:</b> Topics should cover a variety of NGC goals and objectives such as Birds, Blue Star Memorials, Butterflies, Conservation, Environment, Floral Design, Horticulture, Therapy, Recycling, NGC and State President's projects, etc. (Indicate if special interest club, e.g. Horticulture only, Design only, Faith Based, etc.).	
1. Meets minimum number of meetings required by state	<b>3</b>
2. List date and time of meetings, locations with address	<b>3</b>
3. List name of speaker/s, qualifications (brief), and program titles	<b>4</b>
4. Variety of program topics (theme not required)	<b>14</b>
a. Variety of styles of programs (lectures, slides, power point, tours, etc.)	<b>12</b>
b. Variety of speakers (specialists, members, panel, etc.)	<b>14</b>
<b>Projects:</b> Projects involve actual membership participation that benefit the community and further NGC goals and objectives. Some fund raisers (sale of bulbs, bedding plants, herbs, etc.) may help to beautify the community, as well as produce revenue for clubs. Some fund raisers may help promote NGC Member Services as well as publicize our organization and goals. Certain social activities may lead to membership increase. State such in descriptions.	
1. List continuing and new projects (a club is not required to have new projects)	<b>15</b>
2. Give brief word description of projects: Include location, name of chairman, how members participate, list of donations if applicable, in-kind donations if applicable, plans for maintenance if applicable, etc.	
<b>Options:</b> (no points given) Some clubs include bylaws, budget, fund raising, roll call, former club presidents, NGC Mission Statement, NGC Conservation Pledge, NGC Environmental Mission Statement, NGC Water Conservation Platform, Club Collect, List of Life Members in State, Region and NGC, Awards received. Club theme, if used, should be evident throughout the book. Themes may be interpreted with monthly program topics and/or titles, graphics, quotes. Projects do not need to be limited to theme.	<b>20</b>

## #19 CLUB PROGRAM

\$25 and certificate Donor: Joan Wipperman

May apply for SAR #12; NGC MP-4.

To the club that submits the most outstanding program developed and presented by one or more members of the same club.

- A. Club Program without CD
- B. Club Program with CD

**#20 NATIONAL GARDEN WEEK**

\$20 and certificate per category Donor: Jo Jean Scott

May apply for SAR #11; NGC MP-2

To the club, clubs, or council for the most comprehensive promotion of National Garden Week (the first full week in June). Entry to show community awareness throughout the entire week and include local and/or state proclamations.

- A. Single club
- B. Two or more clubs or council

**#21 SINGLE NEWS STORY**

May apply for SAR #11; NGC MP-2

\$20 and certificate Donor: Sandy Robinson

To the club submitting the most outstanding single news story of club activity. Quality of the story, not quantity of publicity is important.

<b>EMPHASIS</b>	<b>Total Points</b>	<b>100</b>
1) Quality of news article. Information given clearly, event or activity well covered, pictures showing event.	50	
2) Uniqueness of the event.	20	
3) Information given is of quality and interest.	20	
4) Other (mention of local club, GCKY, or NGC in the article).	10	

**#22 PRESS BOOK PUBLICITY**

\$20 and certificate per category Donors: Martha McGuirk and Myrna Neff

May apply for SAR #27; NGC MP-1

Deadline November 15. May apply for SAR #27, NGC #44.

- 1. One club
  - i. 29 members and under
  - ii. 30-59 members
  - iii. 60-99 members
- 2. Group of member clubs, councils, districts

**Requirements for preparing Publicity Press Book:**

- 1. Label on outside cover: number and name of award, category, name of clubs, city and state.
- 2. Submit in report cover or folder: 8 1/2" x 11" or 9" x 12". No heavy scrapbooks or oversized portfolios. There is no limit on the number of pages. Plastic page protectors may be used.
- 3. Material must consist only of newspaper, magazine, newsletter, or any printed publication clippings with the name and date of publication over each article. Clear photocopies are permitted; reduced photocopies of large or lengthy articles are permitted. Downloading of published newspaper articles from the internet is permitted.
- 4. Affix contents in chronological order from January 1-December 31.
- 5. Clippings evenly cut. No loose clippings permitted.
- 6. Each published item must contain the name of the organization and/or individuals identified as members of the organization. Underline first use of name of organization and/or member in each article.
- 7. Articles should include who, what, when, where, etc.; publicity should relate to organization's or individual's projects and/or activities; promotion of NGC objectives and goals.

<b>SCALE OF POINTS:</b>	<b>Total Points</b>	<b>100</b>
<b>Presentation:</b> Meets all requirements, neat.		<b>15</b>
<b>Quality:</b> Articles well written, publicity related to projects and/or activities.		<b>40</b>
<b>Quantity:</b> Articles for each month (take in consideration dark months), use of varied publications and media (newspaper, magazines, newsletters, journals, etc.)		<b>25</b>
<b>Diversity:</b> Local, council, district, state, national, other.		<b>20</b>

**#23 PHOTO ARCHIVING OF ACCOMPLISHMENTS**

\$20 and a certificate Donor: Carcille C. Burchette

May apply for NGC MP-4.

To the club that creates a "Photo Bank" using digital photos of their club's accomplishments – their best projects and/or activities.

**#25 GARDEN CLUB MEMBER RECRUITING MOST NEW MEMBERS**

\$25 and certificate Donor: Ann Fiel

To the garden club member who recruits the greatest number of new members during the club year.

**#26 MEMBERSHIP**

\$20 and certificate per category Donor: Paula Hyatt

To the club with the largest percentage of new members as of November 15, based on club size.

- i. 29 members and under
- ii. 30-59 members
- iii. 60-99 members

**#27 SPONSORING NEW CLUB**

\$20 and certificate Donor: Carcille C Burchette

To the club for the greatest number of senior clubs organized during the award period (annual meeting to annual meeting, this award only). In the event two or more clubs should organize only one club each, the winner will be determined by the larger membership the newly organized club. Apply to the State Award Chairman before the annual meeting.

**#28 ATTENDANCE**

\$20 and certificate Donor: Corbin Garden Club

To the club having the highest percentage of average attendance monthly. Record of attendance and percentage required.

**#29 THREE Rs – RECYCLE, RE-PURPOSE, REMIX**

\$25 and certificate Donor: Dee Biebighauser

To the club, individual, or youth creating an item made of recycled, restored, re-purposed or reused materials.

- A. Club
- B. Individual Club Member

**Requirements:**

- 1. Item must be created from recycled, restored, re-purposed or reused materials. Expense should be minimal.
- 2. Provide a list of materials used & their source (leftover paint, scrap fabric, or lumber, etc.)
- 3. Size should be manageable, but there is no requirement.
- 4. Before, during, and after photos are required, as well as written description of the project.
- 5. The winners in each category may be asked to bring the item to the State Convention in April.

**Scale of Points:**

<b>Creativity</b>	<b>25</b>
<b>Usability</b>	<b>15</b>
<b>Appearance</b>	<b>15</b>
<b>Expenses</b>	<b>15</b>
<b>Environmental Savings</b> (what didn't go into a landfill)	<b>20</b>
<b>Photographic Record</b>	<b>10</b>
<b>Total points</b>	<b>100</b>

**Deadline February 15.** Send documentation to: Judy Chandler, 1015 Salem Rd., Franklin KY 42134, 270-586-3109, judychandler2@gmail.com

**#33 BEST PRESIDENT'S REPORT**

\$20 and certificate Donor: Edith Nelson

To the club with the best President's Report presented at the District meetings. The director will send the best report to the Awards Chairman by November 15.

**SPECIAL MERITORIOUS AWARD**

Certificate given by the state president to an individual for meritorious statewide accomplishments or special service in line with the State Garden Club objectives.



**STANDARD OF EXCELLENCE SUPERIORITY AWARD**

A Certificate will be presented at the District meetings to the clubs that have totals of 300 or more points on their Club President’s Report sent to the State President.

**THE GARDEN CLUB OF KENTUCKY, INC., ENRICHMENT AWARD**

This award shall be presented at the annual convention of the Garden Club of Kentucky, Inc. The recipient shall be an individual or organization making a meritorious contribution in our Commonwealth by furthering, in an outstanding manner, one or more objectives of GCKY. Cannot be a GCKY member. Award applications for the Enrichment Award must be sent to the First Vice President at least thirty (30) days prior to the Mid-Winter Meeting. The First Vice President will present The Garden Club of Kentucky, Inc. Enrichment Award nominations received to the Executive Committee for approval at the Mid-Winter Meeting. The actual award will be selected by the First Vice President and funded by The Garden Club of Kentucky, Inc. with the approval of the Executive Committee.

**FLOWER SHOW AWARDS**

**#50 FLOWER SHOW HORTICULTURE AWARD - ONE CLUB SHOW**

\$20 and Certificate

To the individual member of a Federated Garden Club who, during the year, received the most blue ribbons in horticulture in one Standard Flower Show, sponsored by one federated club. A member of a federated club is not eligible to apply for this award if they have received the award twice. Ribbons won at the State Fair, plant societies, and shows sponsored by two or more clubs are not eligible for this award. Name of the club show, schedule, list of varieties, and signature of show chairman must accompany this entry. In the event of a tie, one specimen will count one point, group of three flowers to count three points, group of five flowers to count five points. Awards higher than blue ribbons are to be counted.

**#51 FLOWER SHOW SCHEDULE**

\$20 and certificate

- A. For the Best Flower Show Schedule for a flower show presented by one or more garden clubs (not a Council).
- B. For the Best Flower Show Schedule for a flower show presented by a Council of Garden Clubs.
- C. For the Best Placement Flower Show Schedule for a flower show presented by one or more garden clubs (not a Council).

Schedules must be received by November 15, except for Christmas Holiday Shows, which must be received by December 31.

<u>Scale of Points:</u>	<b>Total Points</b>	<b>100</b>
1. Heading and Title page		10
2. Clearness and completeness of general rules		20
3. Clearness and completeness of the design rules		15
4. Clearness and completeness of the horticulture rules		15
5. NGC objectives carried out		10
6. Theme		15
7. Show committee, sponsors, and advanced registration		10
8. Overall attractiveness of schedule		5

**FLOWER SHOW KENTUCKY GOLD MEDALLION EVALUATED SHOW AWARDS**

For evaluation Forms, see Handbook for Flower Shows.

**#52 BEST ONE CLUB SHOW**

\$20 and certificate per category.

May apply for NGC #5

- i. 29 members and under
- ii. 30-59 members
- iii. 60-99 members

**#53 BEST SHOW - TWO OR MORE CLUBS OR COUNCIL**

\$20 and certificate

May apply for NGC #17A-E

**#54 HOLIDAY SHOW – ONE CLUB**

\$20 and certificate

May apply for NGC #21A, #22A

### **#55 HOLIDAY SHOW – TWO OR MORE CLUBS OR COUNCIL**

\$20 and certificate

May apply for NGC #21B,C or #22 B,C

### **#56 COUNCIL SHOW**

\$20 and certificate

May apply for NGC #18A,B

### **#57 HOME AND GARDEN SHOW – One Club: Petite/Small Exhibits (2)**

\$20 and certificate

### **#58 HOME AND GARDEN SHOW – Two or More Clubs: Petite/Small Exhibits (3)**

\$20 and certificate

## **FLOWER SHOW AWARDS APPLICATION**

### **REQUIREMENTS FOR STATE AND NGC AWARDS**

Note: Application for evaluation of the show, State and NGC awards, must be made with the State Flower Show Award Evaluation Chairman, Carcille Burchett, who is responsible for all flower show awards.

### **FLOWER SHOW ACHIEVEMENT AWARD**

1. To be eligible for a Flower Show Achievement Award, a rough draft of the show must be sent to the State Flower Show Schedule Consultant for critique and comments at least 60 days prior to the show date.
2. Applications for Flower Show Achievement Awards (state, regional, or national) must be received by the State Flower Show Award Evaluation Chairman 30 days prior to the date of the show. (Printed application forms are available from the State Flower Show Award Evaluation Chairman or on the GCKY website.)
3. The Chairman of the Flower Show Judges will appoint judges for each flower show. From this list, the State Flower Show Award Evaluation Chairman will appoint three accredited judges to the evaluation panel and send evaluation forms to each of the panel members.
4. The Chairman that judges will serve on their Evaluation Panel.
5. The panel will notify the club(s) when they should proceed with the Book of Evidence.
6. Within one week following the date of the show, each member of the Evaluation Panel must send the evaluation sheets to the State Flower Show Award Evaluation Chairman.

### **FLOWER SHOW BOOK OF EVIDENCE**

The Book of Evidence must be received by the State Flower Show Award Evaluation Chairman within 30 days after the show, with the exception of a show held in December, in which case the Book of Evidence must be received by December 31. (For requirements for the Book of Evidence, see Handbook for Flower Shows.)

## **YOUTH AWARDS**

### **YOUTH RECYCLABLE SCULPTURE CONTEST**

\$25 and certificate Donor: Connie Pittman

May apply for SAR #33

To a youth in grade 4-8 with the overall best sculpture made of recyclable items

### **SMOKEY BEAR/WOODSY OWL POSTER CONTEST**

\$5 and Certificate Donor: Debbie Skaggs

Awarded to the poster winners of each grade level (Grades 1-5). Only one winner in each grade level. Posters must follow the rules of NGC and the US Forest Service flyer.

Mail poster entries to GCKY Smokey Bear/Woodsy Owl Chairman.

### **YOUTH POETRY CONTEST**

\$5 and Certificate will be presented to the winners of grade levels K-9th grade and Special Education and ESL Students, K-9 Students must follow NGC rules.

**2017-2018 THEME:** "Let it Grow"

**2018-2019 THEME:** "Pop Goes the Seed"

Deadline: February 14 Both Years

Kentucky entries must be sent to GCKY Poetry Chairman

See the 2017 fall issue of *The National Gardener* or NGC website for more details.

\*\*See SAR Awards #29-33. Junior, Intermediate, and High School Clubs that are sponsored by a Federated Club are eligible for awards in their division. Award applications must be received by the State Awards Chairman no later than November 15, unless otherwise stated.

## **SPECIAL PROJECT AWARDS – GCKY and SAR**

### **GCKY THEME: Plant America - Kentucky – From the Bluegrass to the Lakes to the Mountains**

#### **Special Project: Sowing the Bluegrass State**

Donor: Paula Hyatt, GCKY President

Certificate and \$50 to a club in each District that presents the most outstanding project educating youth in grades 1-3 about Kentucky Bluegrass and why we are called the Bluegrass State combining both history and gardening. Planting a 4x4 plot of Kentucky bluegrass must be included. See your District Director for seeds that President Paula Hyatt has provided for each district.

Book of evidence must include pictures and documentation of number of youth involved and a copy of the program. Use the GCKY Application form.

#### **Scale of points:      Total points 100**

Presentation	5
Involvement of youth	70
KY Bluegrass Education	25

### **SOUTH ATLANTIC REGION THEME: The Beauty of Nature – Protect, Preserve, Enjoy**

#### **Special Project: Plant, Protect, and Preserve our South Atlantic Region: Its national parks, state parks, public lands and community spaces.**

There are many ways SAR members can contribute to the beauty of our lands. From picking up litter to educating the public on the plants that thrive in our 5 state regions, to working in public areas to repair and replace damaged plants. It is our responsibility to take the lead and Plant, Protect, and Preserve our South Atlantic Region. To encourage our clubs an award has been established by the South Atlantic Region Director, Judy Barnes, and is in effect for the two years of her term. A \$100.00 Award will be presented in 2018 and one in 2019 to the club that has shown the most effort in protecting and preserving our public lands.

Club must be a member in good standing of its state organization.

Application should be sent to the State SAR Director's Project Chairman. That Chairman will select one entry to forward to the SAR Director's Project Chairman. Deadline for submission to the State Chairman is December 1.

The application should contain a description of the project, the club members involved and any outside organization assistance (monetary or physical). The crucial portion of the application should explain why the club took on the project. What was the purpose? What did they hope to gain and did the project accomplish its purpose? And did those participating in the project finish it with a sense of being a part of protecting and preserving our lands?

The Application should be no more than 3 pages, one side only. It may include pictures (preferably before and after), and any published information such as newspaper or other media coverage.

Applications may be submitted electronically.