

# Bluegrass District Meeting

Tuesday, October 23, 2018

Time: 9:00 am EDT

Registration and Refreshment

9:30: Board of Governors Meeting

(All District Club Presidents, Officers, Chairs)

10:00: General Meeting

**Location:**

First Christian Church

412 West Main Street

Richmond, Ky 40475

Cost: \$25.00 (includes lunch)

Registration Deadline: October 8

Late registration: \$28.00

**Make Checks Payable to:**

Richmond Garden Club

Memo Line: District Meeting

**Registrar:**

Bonnie Lewis

628 Apricot Drive

Richmond, Ky 40475

(859) 200-6983, Blewis882@gmail.com

**Program Title: "Garden to Inspiration"**

**Presenter:** Pat Banks, Member of Kentucky Guild of Artists and Craftsmen Founding member and current board of Kentucky Riverkeepers.

**Directions:**

From North on I-75, exit #90A. Merge onto Bypass. At second traffic signal, right onto US 25 business. Continue for about 2 miles, church will be on right, just before second traffic signal.

From South on I-75, exit 90. Turn right onto bypass. Take US 25 business. Continue for about 2 miles. Church will be on right, just before second traffic signal.

## DISTRICT MEETING REGISTRATION FORM

(This form is required for registration)

Please complete the form printed below and mail to the registrar for YOUR District Meeting.

(Name and address of registrars for meetings are listed with information for each meeting.)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_ Check Number: \_\_\_\_\_

Name of Your Garden Club: \_\_\_\_\_

Vegetarian Meal \_\_\_\_\_

**Please check all that apply: (District info is for YOUR own District Only)**

National	___ Officer	District	___ Director	Club	___ President
	___ Chairman		___ Former Director		___ Alternate (for club President)
State	___ President		___ Officer		___ Club Delegate
	___ Former GCKY Pres.		___ Chair		___ Club Member
	___ Officer				___ Guest
	___ Chair				

(A club may have one delegate for each 10 members or portion thereof, according to the books of the State Treasurer, plus the president.)