



The Garden Club of Kentucky, Inc. Scholarships

2019 – 2020 Academic Year

Qualifications:

Applicants must:

1. Be a RESIDENT of Kentucky
2. Be a junior, senior or graduate student for the 2019 – 2020 year.
3. Attend a Kentucky university with an accredited program.
4. Major in horticulture, plant pathology, landscape design, botany, forestry, environmental concerns, urban planning, land management, agronomy or related subjects.
5. Submit application to the GCKY State Scholarship Chairman by February 1.

SCALE OF POINTS USED FOR EVALUATION OF APPLICATIONS:

Academic record	40%
Applicant's letter	25%
Extracurricular, Honors, Work experiences	10%
Financial need	20%
Recommendation	5%

APPLICATION MUST BE RECEIVED BY FEBRUARY 1.

Mail application form to or for more information:

GCKY State Scholarship Chairman

Sandra H. Robinson  
960 Maple Grove Road  
London, KY 40744  
606.878.7281 / 606.231.1122  
[sandyr5342@gmail.com](mailto:sandyr5342@gmail.com)

**THE GARDEN CLUB OF KENTUCKY, INC. SCHOLARSHIP APPLICATION**

For 2019 – 2020

Please type

Name (in full) \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Social Security Number \_\_\_\_\_ Marital Status \_\_\_\_\_ Children \_\_\_\_\_

University attending \_\_\_\_\_ Years living in Kentucky \_\_\_\_\_

Major \_\_\_\_\_ Department \_\_\_\_\_

Your address while at college \_\_\_\_\_

e-mail address \_\_\_\_\_ Phone \_\_\_\_\_

Home address \_\_\_\_\_

Phone \_\_\_\_\_

Present standing:    sophomore     junior     senior     graduate student

Overall GPA: \_\_\_\_\_ GPA in major: \_\_\_\_\_ Expected date of graduation: \_\_\_\_\_

FINANCIAL NEED FOR 2016 – 2017 ACADEMIC YEAR (both semesters) – (This is held in confidence)

**EXPENSES**

**RESOURCES**

Tuition \_\_\_\_\_ School year earnings \_\_\_\_\_

Books/supplies \_\_\_\_\_ Family assistance \_\_\_\_\_

Rent/utilities \_\_\_\_\_ Grants/scholarships \_\_\_\_\_

Food \_\_\_\_\_ Loans \_\_\_\_\_

Clothing \_\_\_\_\_ Savings \_\_\_\_\_

Personal Expense \_\_\_\_\_ Other (specify) \_\_\_\_\_

Transportation \_\_\_\_\_

Other (specify) \_\_\_\_\_

TOTAL: \_\_\_\_\_ TOTAL: \_\_\_\_\_

You may use a separate sheet to list these:

Extra-curricular activities: List school, community, civic, and others

Organization:	Year:	Leadership position held:
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Awards, honors, scholarships and recognitions you have received:

Organization:	Year:	Award received:
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Work experience: Include work on family farm/business also

Position:	Year:	Responsibilities:
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Please include a letter of recommendation from a professor that addresses your scholastic abilities.**

**Please include a signed, personal letter discussing your goals, background, financial need, and commitment to your chosen field of study, and any other information you feel would assist the Scholarship Committee. Please limit to two pages.**

**Please include an up-to-date transcript through fall 2018.**

If you are selected as a scholarship recipient:

1. You will be asked to submit a photo for publication in The Garden Club of Kentucky, Inc.'s "Bulletin"
2. You will be invited to be a guest at a luncheon at The Garden Club of Kentucky, Inc.'s state meeting in April, during which scholarship recipients will be honored.