



GCKY Award #

SAR Award #

NGC Award #

NGC Awards Application 2019-2021

Award #: _____ Award Name: _____ Date submitted: _____

Submitted by: _____ Number of members in club: _____
[Enter name exactly as it should appear on any award received. If club/district/state/region submitting entry, do not include an individual's name]

Name of State Garden Club: The Garden Club of Kentucky Number in state garden club: 1400

State Awards Chairman: Susan Throneberry 4621 Old Scottsville Road, Alvaton Ky 42122 Phone: 270 781-0000

E-mail: sthroberry1@gmail.com

- Application form is limited to three printed pages - front of pages only. (No report cover or binders allowed. No plastic sheets allowed).
- Application form will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- **State Awards Chairman** must send entries (mail or electronically) to NGC Awards Chairman to arrive no later than **January 15**.
Awards Chairman: Pat Young 2844 Cyrene Drive, Hernando, MS 38632-9691; 901-604-6735; patwyong2844@gmail.com

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes No Beginning date: _____ Completion date: _____
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).