

President's Projects

In Bell County in the Mountain Laurel District of The Garden Club of Kentucky there is a 12,000-acre tract of land that is being developed for an elk preserve by The Appalachian Wildlife Foundation. This preserve, which will be developed on abandoned coal strip mine property, will have a visitor's center, small lake, restaurant, petting zoo and elk viewing tours as well as historical displays of the area's mining on this land. These acres of old strip mine property that surround the visitor's center will be reclaimed and planted to create the prairie necessary for the elk. This area is isolated and free from pesticide overspray. Several rare migratory birds have been sighted in the preserve that depend on feeding from our native seeds and berries along their journey. There are bear, fox, bobcats and other small mammals living on the property.

For my special project, our garden club members will collaborate with The Appalachian Wildlife Center to develop several acres of native habitat near the visitor's center. We would provide seed and help develop plans for fields of native wildflowers and grasses that would provide food and shelter for many birds, small mammals, insects and other creatures.

This area and its surrounds would need to include a covered outdoor classroom and walking trails for students and other visitors to the preserve.

I feel that my project would be an educational tool that would help all visitors learn how important native plants are to the protection and continuation of all native life around us.

Kentucky Highway Median Planting Using Native Plants

There have been some efforts made in Kentucky to plant small plots of native plants for our pollinators in Monarch Way Stations, in our state parks and on our highway right-of-way.

The Kentucky Transportation cabinet has approximately 200,000 acres of right-of-way. Of that, it maintains about 100,000 acres with mowing, spraying, re-seeding, etc. In addition, our counties maintain other roads that contain additional acreage that are maintained.

Our members are asked to work with local government agencies to develop areas that are planted with native plants. This will increase the native plants on our highway properties and help eliminate invasive species that threaten the native plants.

See President's Award #2

THE GARDEN CLUB OF KENTUCKY, INC. 2019 - 2021 AWARDS AND RULES

Susan Throneberry, 2nd Vice President, Awards Chairman

4621 Old Scottsville Road, Alvaton, KY 42122,

270-781-0000 sthronberry1@gmail.com

Recognition of your club's activities, projects, and other efforts creates pride and encourages members to further their hard work. What awards are appropriate for your Club? Choose from the many available awards listed below, read the instructions on how to apply, and submit your club's application! All awards offered by The Garden Club of Kentucky, Inc. are listed here. If any changes are necessary, they will be posted on the GCKY website as well as in future issues of the Bulletin.

Award information will be made available at your fall district meeting. In addition, you can download the GCKY Award Form and information from our website at www.gardenclubky.org; the NGC Award Form and information may be downloaded from www.gardenclub.org; SAR information is at <http://www.southatlanticregiongardenclubs.org/awards-2/list-and-rules/>.

GENERAL RULES

AWARD YEAR: November 16-November 15 DEADLINE: November 15 (exception Scrapbooks or otherwise noted) SEND TO: GCKY Awards Chairman (except as noted)

SCRAPBOOKS: Scrapbooks are to be taken to the district meeting to be judged. Books must be picked up at the end of the meeting. THEY WILL NOT BE RETURNED BY MAIL.

FLOWER SHOW AWARDS: Applications are sent to the Flower Show Awards Evaluation Chairman: Elaine Thornton, 110 Cherry Hill Drive, Georgetown, KY 40324; 502-460-3767.

ELIGIBILITY: The Garden Club of Kentucky, Inc. member clubs and councils.

AWARD APPLICATION REQUIREMENTS

Application forms to use:

FOR ALL AWARDS use the GCKY application form, which is available from www.gardenclubky.org. (This form is not used to apply for Flower Show Achievement Awards or the Award of Excellence.)

The number of the award being applied for must be placed in the proper blanks at the top of the application. (sample award application at www.gardenclubky.org).

Example: The club may apply for GCKY # and SAR # and NGC #, or only for GCKY or SAR or NGC (one application). Information may be reduced to fit on three pages. Do not use page protectors. The Application may be submitted electronically.

GCKY: Attach one copy of the GCKY application form. The form will count as one of the three pages. Send the Application to the State Awards Chairman (unless otherwise stated) by the

deadline. Submissions not sent to SAR or NGC may be picked up at the state meeting.

SAR and NGC: Attach one copy of the GCKY application form. The form will count as one of the three pages. Your application is simplified by writing in the SAR or NGC award number and name in the appropriate blank on the GCKY form. Do not mail directly to SAR or NGC; send the Application to the KY State Awards Chairman. Exception: NGC President's

Special Project Award applications are to be sent directly to the appropriate NGC Chairman. NGC SUBMISSIONS WILL NOT BE RETURNED.

BOOK OF EVIDENCE REQUIREMENTS

Book of Evidence documentation includes any or all of the following:

1. Publicity - Newspapers with banner and date; TV and radio letter or copy of a schedule; magazine with name and date; newsletters, etc. Photocopies are allowed and may be reduced in size.
2. Financial Statement - If applicable, income, donations (cash and in-kind) and expenses.

Letters of appreciation

Any other documentation

Landscape projects should include plans

Pictures - always include before, during, and after pictures (taken from the same location) with captions.

AWARDS and DONORS

Donors of Monetary Awards: Clubs and individuals may sponsor awards. All sponsors

will be listed on the GCKY Website following the annual State meeting, i.e., Award Number, Donor Name, and Recipient. Please print and complete the GCKY Award Sponsor Donation Form (see website), make your check payable to The Garden Club of Kentucky, Inc. and mail to the GCKY State Treasurer.

Awards: First Place Winners will receive monetary awards. All winners will receive ribbons and certificates.

New Awards: Prospective donors of new awards should make application to the Awards Chairman, who will submit the application to the Executive Committee for approval.

Deletion of Awards: If no applications are received for an award, or an award is not presented in three years, that award will be automatically deleted from the awards list and the donor will be notified. Reinstatement of the award will follow the same procedure as that of a new award.

GENERAL SCALE OF POINTS: Total 100 Points

This Scale of Points is used for all awards (exceptions as noted).

PRESENTATION - 5 points: neat, concise, all required information not to exceed three

pages, or the Book of Evidence if required

ACHIEVEMENTS - 65 points: scope of project, need and fulfillment, benefit,

accomplishment, comprehensiveness of work, activities to attain goals, evaluation of goals reached, educational, prior planning, very brief history if continuing project, financial report, other.

PARTICIPATION - 15 points: size of club, involvement of members, community, government agencies, professionals, youth, residents in facilities, others. Not all of these have to be involved.

RECORD OR DOCUMENTATION - 15 points: supporting data (as applicable); clear, well-labeled, and neatly attached before and after photographs if applicable; landscape plan (does not have to be professionally drawn); financial report; letters of appreciation; community awards; newspaper/magazine articles (if possible); radio or TV script (if possible); etc.

Photocopies are permitted.

DESCRIPTION OF AWARDS – GCKY

#1 NANNINE C WALLIS BIRD PROTECTION

\$20 and certificate Donor: Ann Fiel

May apply for SAR #2, NGC #EC-4

To the club conducting the most comprehensive and effective project for bird protection and welfare, i.e., sanctuaries, providing food, houses, and promoting law enforcement relative to bird welfare.

#2 BUTTERFLY

\$20 and certificate Donors:

May apply for GCKY #11B, SAR #3, NGC #EC-5

To the club doing the most outstanding work in aiding and protecting butterflies. This includes gardens with special plants for butterflies, habitat protection, educational programs, identification exhibits, member participation, lists of butterflies identified, etc.

A. Small Club: 29 members and under B. Medium Club: 30-59 members

C. Large Club: 60-99 members

#3 WILDFLOWER AWARD

\$20 and certificate Donor: Linda Porter

May apply for SAR #14, #16, NGC #NPW-1, #NPW-2, #NPW-3

To a club, council, or group of clubs for promoting the use of wildflowers through educational programs, planting new or maintaining wildflower gardens or trails, or using wildflowers in

parks, historic gardens, or other suitable locations.

#4 CHARLES LAW ARBORICULTURE AWARD

\$20 and Certificate Donor:

May apply for SAR #1, #10

To the club whose activities have educated members, youth, and the entire community of the value of trees, programs that emphasize their role in beautifying our world and our well being.

#5 TREE PLANTING AWARD

\$20 and Certificate Donor: Susan Leo

May apply for GCKY #4, SAR #1, #10, NGC #CS-2, #CS-5

To the club planting the most trees, 3 feet or more in height, in the current awards year.

Trees must be planted by a club or club members with date, location, and species of trees planted.

#6 NATIVE PLANTS

\$20 and Certificate Donor: Ann Fiel

May apply for SAR #10, #14, #16, NGC #NPW-1, #NPW-2, #NPW-3

To a club or group of clubs for promoting the use of native plants through educational programs, planting new or maintaining native plant gardens or trails, or using native plants in parks, historic gardens, or other suitable locations.

#7 GARDEN THERAPY

\$20 and Certificate per category May apply for SAR #7, NGC #G-3

To the club sponsoring an outstanding program of Garden Therapy, whereby individuals will be able to live a more abundant life. Send plans, procedures, and achievement with application.

i. Small Club: 29 members and under Donor: Jo Jean Scott ii. Medium Club: 30-59 members

Donor:

iii. Large Club: 60-99 members Donor:

#8 CIVIC ACHIEVEMENT

\$20 and Certificate per category

May apply for SAR #4, #8, NGC #CS-2, #CB-2, #HP-1

To a club or council presenting evidence of outstanding permanent community project(s) for public benefit (landscaping public buildings, municipal gardens, sanctuaries, etc.). Landscape plan needed. No commercial project is eligible.

A. One project:

i Single member club Donor:

ii Group of member clubs (councils or districts, etc.) Donor:

B. More than one project:

i Single member club Donor:

ii Group of member clubs (councils or districts, etc.) Donor:

#9 ENVIRONMENTAL EDUCATION AND NATIVE POLLINATOR CONSERVATION WITH YOUTH

\$25 and Certificate May apply for SAR #25, NGC #YR-2

To a club that presents the most outstanding program or activity in the field of environmental education and native pollinator conservation involving youth.

A. Small club of 29 members and under Donor: Carla Hawkins B. Club with more than 29 members Donor: Edith Nelson

Book of evidence must include pictures and documentation of number of youth involved, list of native plants, and a copy of the program.

Scale of points: Presentation Involvement of youth Use of Native Plants Environmental Education

#10 JO JEAN SCOTT DAFFODIL

\$20 and certificate

May apply for NGC #G-3

To the club with the most outstanding program that has encouraged the planting of daffodils to benefit those who have limited access to growing, such as those in assisted living, nursing home, or downsized living quarters. Potted daffodils are acceptable.

The project may include, but should not be limited to, mass plantings in the above mentioned facilities, public buildings, Blue Star Memorial sites, etc. Applicants must submit a one-page summary with no more than three pictures of their project.

Total points 100

10

35 35 20

Donor: Becky Oliver

#11 SAVING THE MONARCHS

\$25 and certificate Donor: May apply for GCKY #2, SAR #3, NGC #EC-5

Club with the greatest percentage of member certified Monarch Waystations. Certification of Waystations is accomplished through www.Monarchwatch.com

Individual member and/or club with most complete/effective certified community Monarch Waystation. Educational and youth programs are encouraged.

#14 MEMORIAL BLUE STAR MARKER LANDSCAPING

\$20 and certificate per category

May apply for SAR #19, NGC #L-1

To the club, clubs or council for the most outstanding landscaping project. The project may be continuous, but major landscaping must be completed within two years. The project may be a replacement of a destroyed or long neglected landscape.

A. One club Donors: B. Two or more clubs, not a council Donor: C. Council Donor:

#15 PLANT IT PINK

\$25 and Certificate Donor: Sandra Robinson

May apply for SAR #17, NGC #G-3

For the most outstanding and innovative NEW project by a club or council emphasizing the planting of PINK gardens using pink flowers and/or foliage to make the public aware of the fight against breast cancer.

#16 GARDEN TOUR AWARD

\$20 and Certificate per category May apply for NGC #MP-4

A. To the club or council sponsoring a member of individual's garden on tour. The application must evidence: Donor: Jo Jean Scott

- 1) Promotion of NGC objectives;
- 2) Tour assistance of a minimum of 5 percent of its members
- 3) Include activities encouraging NGC membership, including a tour program of sites and a demonstration of horticulture plantings and/or an educational component.

B. Tour of member and other gardens featuring youth member activities and involvement; must include active educational component involving children with garden club member or adult guest involvement (example: Fairy Gardens). Donor:

#17 WALLIS SCRAPBOOK

Donors: Audubon: Blue Grass: Kay Fisher Dogwood:

Limestone: Mt Laurel: Carolyn Westerfield

\$20 and certificate to each district first place winner

To the club in each district submitting the best scrapbook. Scrapbooks are to be taken to the District meeting to be judged by the State Award Committee, then must be taken home.

Awards will be presented at the annual meeting. Clubs may display Scrapbooks at the annual meeting and take home. The Award Year for Scrapbooks is October 1-September 30.

SCALE OF POINTS

1. Title
2. Table of Contents 3. Yearbook
4. Artistic Value:

Neatness

Beauty

Durability Originality 5. Publicity 6. Balanced Programs 7. Club Activities

Total points 100 5

4

5

8

2

2

2

2

5

25

48

Balanced Programs: Actual programs presented in meetings; Birds, Civic Development, Conservation, Flower Shows, Design, Horticulture, Landscape Design, Legislation, Litter Control, Butterflies, Rain Gardens and Rain Barrels, etc.

Club Activities: Continuing or New projects/activities. Pictures have typed captions, neatly cut and attached, not crowded on page. Show attendance and participation at District and State Meetings.

#18 YEARBOOK

\$20 and certificate per category Donor: Franklin GC in Memory of Shirley Snoddy May apply for SAR #26A and NGC #16A

To be presented for the best Yearbook in each category. The Award Application must be filled in and attached to the Club Yearbook. The Yearbook requires the name of the club, number of members, district, award number, and name on the cover.

- i. Small Club: 29 members and under
- ii. Medium Club: 30-59 members
- iii. Large Club: 60-99 members

SCALE OF POINTS : FORMAT:

Total Points 100

Book Structure: Practical, convenient size, durable, neat and easy to read. 2

Cover: Include name of club, town, state organization, year and appealing design. If 3-ring binder cover is used, substitute with paper cover and include required information listed above, and so note. 2

Title Page: Include name of club, town, state organization, year, number of dues paying members and affiliated organizations (district, region, NGC, other 2 Table of Contents:

Number of yearbook pages and list topics on Contents Page 1

Subsequent pages: In any order most useful to members and best fit for page placement. Information should be in logical order. National and State information does not have to be in front. Membership Roster with complete mailing addresses, telephone numbers and email address (if applicable) 2

List of Club Officers and Committee Chairmen 1 NGC Information: Name of NGC President with home and email address, theme and projects. List address and phone number of NGC Headquarters. List NGC website address. 1

Other Information: Name, address, phone number and email of Region Director, State President, State District Director, Council President (if any). List themes for Region Director and State President. List website address for state and region. 2

Calendar of Events: List dates and locations for district/state/region/national meetings and events 2

Programs: Topics should cover a variety of NGC goals and objectives such as Birds, Blue Star Memorials, Butterflies, Conservation, Environment, Floral Design, Horticulture, Therapy, Recycling, NGC and State President's projects, etc. (Indicate if special interest club, e.g. Horticulture only, Design only, Faith Based, etc.).

1. Meets minimum number of meetings required by state 3 2. List date and time of meetings, locations with address 3 3. List name of speaker/s, qualifications (brief), and program titles 4 4. Variety of program topics (theme not required) 14

a. Variety of styles of programs (lectures, slides, power point, tours, etc. 12 b. Variety of speakers (specialists, members, panel, etc.) 14 Projects: Projects involve actual membership participation that benefit the community and

further NGC goals and objectives. Some fund raisers (sale of bulbs, bedding plants, herbs, etc.) may help to beautify the community, as well as produce revenue for clubs. Some fund raisers may help promote NGC Member Services as well as publicize our organization and goals. Certain social activities may lead to membership increase. State such in descriptions.

1. List continuing and new projects (a club is not required to have new projects) 15 2. Give brief word description of projects: Include location, name of chairman, how

members participate, list of donations if applicable, in-kind donations if applicable,

plans for maintenance if applicable, etc. 20 Options: (no points given) Some clubs include bylaws, budget, fund raising, roll call, former club presidents, NGC Mission Statement, NGC Conservation Pledge, NGC Environmental Mission Statement, NGC Water Conservation Platform, Club Collect, List of Life Members in State, Region and NGC, Awards received. Club theme, if used, should be evident throughout the book. Themes may be interpreted with monthly program topics and/or titles, graphics, quotes. Projects do not need to be limited to theme.

#19 CLUB PROGRAM

\$25 and certificate

May apply for SAR #12, NGC #MP-4

To the club that submits the most outstanding program developed and presented by one or more members of the same club.

A. Club Program without CD B. Club Program with CD

#20 NATIONAL GARDEN WEEK

Donor: Donor:

\$20 and certificate per category

May apply for SAR #11, NGC #MP-2

To the club, clubs, or council for the most comprehensive promotion of National Garden Week (the first full week in June). Entry to show community awareness throughout the entire week and include local and/or state proclamations.

A. Single club

B. Two or more clubs or council

#21 SINGLE NEWS STORY

Donor: Teresa Walker

Donor: Lady Slipper Garden Club

\$20 and certificate

May apply for SAR #11, NGC #MP-2

To the club submitting the most outstanding single news story of club activity. Quality of the story, not quantity of publicity is important.

EMPHASIS Total Points 100

1) Quality of news article. Information given clearly, event or activity well covered, pictures showing event. 50 2) Uniqueness of the event. 20 3) Information given is of quality and interest. 20 4) Other (mention of local club, GCKY, or NGC in the article. 10

#22 PRESS BOOK PUBLICITY

\$20 and certificate per category

Deadline November 15. May apply for SAR #27, NGC #MP-1

1. One club

i. 29 members and under ii. 30-59 members

iii. 60-99 members

Donor: Donor: Donor:

Donor:

2. Group of member clubs, councils, districts Donor:

Requirements for preparing Publicity Press Book:

1. Label on outside cover: number and name of award, category, name of clubs, city and state.

Submit in report cover or folder: 8 1/2"x 11" or 9" x 12". No heavy scrapbooks or oversized portfolios. There is no limit on the number of pages. Plastic page protectors may be used.

Material must consist only of newspaper, magazine, newsletter, or any printed publication clippings with the name and date of publication over each article. Clear photocopies are permitted; reduced photocopies of large or lengthy articles are permitted. Downloading of published newspaper articles from the internet is permitted.

Affix contents in chronological order from January 1-December 31.

Clippings evenly cut. No loose clippings permitted.

Each published item must contain the name of the organization and/or individuals identified as members of the organization. Underline first use of name of organization and/or member in each article.

7. Articles should include who, what, when, where, etc.; publicity should relate to organization's or individual's projects and/or activities; promotion of NGC objectives and goals.

SCALE OF POINTS: Presentation:

Meets all requirements, neat. Quality:

Total Points 100

15

40

Articles well written, publicity related to projects and/or activities.

Quantity: 25

Articles for each month (take in consideration dark months), use of varied publications and media (newspaper, magazines, newsletters, journals, etc.)

Diversity: 20

Local, council, district, state, national, other.

#23 PHOTO ARCHIVING OF ACCOMPLISHMENTS

\$20 and a certificate May apply for NGC #MP-4 Donor: Lady Slipper GC

To the club that creates a "Photo Bank" using digital photos of their club's accomplishments - their best projects and/or activities.

#25 GARDEN CLUB MEMBER RECRUITING MOST NEW MEMBERS

\$25 and certificate Donor: Carcille C. Burchette

To the garden club member who recruits the greatest number of new members during the club year.

#26 MEMBERSHIP

\$20 and certificate per category

To the club with the largest percentage of new members as of November 15, based on club size.

i. 29 members and under

ii. 30-59 members

iii. 60-99 members

#27 SPONSORING NEW CLUB

\$20 and certificate

To the club for the greatest number of senior clubs organized during the award period (annual meeting to annual meeting, this award only). In the event two or more clubs should organize only one club each, the winner will be determined by the larger membership the newly organized club. Apply to the State Award Chairman before the annual meeting.

#28 ATTENDANCE

\$20 and certificate Donor:

To the club having the highest percentage of average attendance monthly. Record of attendance and percentage required.

#29 THREE Rs – RECYCLE, RE-PURPOSE, REMIX

\$25 and certificate

To the club, individual, or youth creating an item made of recycled, restored, re-purposed or reused materials.

A. Club Donor: Dee Biebighauser B. Individual Club Member Donor: Martha Harkleroad

Donor: Carcille C. Burchette Donor: Carcille C. Burchette Donor: Carcille C. Burchette

Donor: Carcille C Burchette

Requirements:

Item must be created from recycled, restored, re-purposed or reused materials.

Expense should be minimal.

Provide a list of materials used & their source (leftover paint, scrap fabric, or

lumber, etc.) Size should be manageable, but there is no requirement. Before, during, and

after photos are required, as well as written description of the project.

The winners in each category may be asked to bring the item to the State Convention in April.

Scale of Points:

Creativity 25 Usability 15 Appearance 15 Expenses 15 Environmental Savings (what didn't go into a landfill) 20 Photographic Record 10

Total points 100

Deadline February 15. Send documentation to: Judy Chandler, 1015 Salem Rd., Franklin KY 42134, 270-586-3109 or judychandler2@gmail.com

#33 BEST PRESIDENT'S REPORT

\$20 and certificate Donor: Edith Nelson

To the club with the best President's Report presented at the District meetings. The director will send the best report to the Awards Chairman by November 15.

34 ROSE AWARD, in Memory of Doris Cheap, Paula Hyatt's Mother

#20 and certificate per category Donor: Paula Hyatt

For the most outstanding rose garden or project. Landscape plan and budget should be included.

i. 29 members and under ii. 30-59 members

iii. 60-99 members

SPECIAL MERITORIOUS AWARD

Certificate given by the state president to an individual for meritorious statewide accomplishments or special service in line with the State Garden Club objectives.

STANDARD OF EXCELLENCE SUPERIORITY AWARD

A Certificate will be presented at the District meetings to the clubs that have totals of 300 or more points on their Club President's Report sent to the State President.

THE GARDEN CLUB OF KENTUCKY, INC., ENRICHMENT AWARD

This award shall be presented at the annual convention of the Garden Club of Kentucky, Inc. The recipient shall be an individual or organization making a meritorious contribution in our Commonwealth by furthering, in an outstanding manner, one or more objectives of GCKY. Cannot be a GCKY member. Award applications for the Enrichment Award must be sent to the First Vice President at least thirty (30) days prior to the Mid-Winter Meeting. The First Vice President will present The Garden Club of Kentucky, Inc. Enrichment Award nominations received to the Executive Committee for approval at the Mid-Winter Meeting. The actual award will be selected by the First Vice President and funded by The Garden Club of Kentucky, Inc. with the approval of the Executive Committee.

FLOWER SHOW AWARDS

Flower Show Awards are to be sent to:

Carcille Burchette, 717 Redbud Place, Corbin, KY 40701 Questions: 606-344-6164 or carcillecburchette@hotmail.com

#50 FLOWER SHOW HORTICULTURE AWARD - ONE CLUB SHOW

\$20 and Certificate

To the individual member of a Federated Garden Club who, during the year, received the most blue ribbons in horticulture in one Standard Flower Show, sponsored by one federated club. A member of a federated club is not eligible to apply for this award if they have received the award twice. Ribbons won at the State Fair, plant societies, and shows sponsored by two or more clubs are not eligible for this award. Name of the club show, schedule, list of varieties, and signature of show chairman must accompany this entry. In the event of a tie, one specimen will count one point, group of three flowers to count three points, group of five flowers to count five points. Awards higher than blue ribbons are to be counted

#51 FLOWER SHOW SCHEDULE

\$20 and certificate

A. For the Best Flower Show Schedule for a flower show presented by one or more

garden clubs (not a Council).

B. For the Best Flower Show Schedule for a flower show presented by a Council of

Garden Clubs.

C. For the Best Placement Flower Show Schedule for a flower show presented by one

or more garden clubs (not a Council).

Schedules must be received by November 15, except for Christmas Holiday Shows, which

must be received by December 31. Scale of Points:

1. Heading and Title page
2. Clearness and completeness of general rules
3. Clearness and completeness of the design rules
4. Clearness and completeness of the horticulture rules
5. NGC objectives carried out
6. Theme
7. Show committee, sponsors, and advanced registration
8. Overall attractiveness of schedule

Total Points 100 10 20 15 15 10 15 10 5

FLOWER SHOW KENTUCKY GOLD MEDALLION EVALUATED SHOW AWARDS

For evaluation Forms, see Handbook for Flower Shows.

#52 BEST ONE CLUB SHOW

\$20 and certificate per category.

May apply for NGC #FS-1A, 1B, 1C, 1D

i. 29 members and under ii. 30-59 members

iii. 60-99 members

#53 BEST SHOW - TWO OR MORE CLUBS OR COUNCIL

\$20 and certificate

May apply for NGC #FS-13

#54 HOLIDAY SHOW – ONE CLUB

\$20 and certificate

May apply for NGC #FS-2A

#55 HOLIDAY SHOW – TWO OR MORE CLUBS OR COUNCIL

\$20 and certificate

May apply for NGC #FS-2B

#56 COUNCIL SHOW

\$20 and certificate

May apply for NGC #FS-14A

#57 HOME AND GARDEN SHOW – One Club: Petite/Small Exhibits (2)

\$20 and certificate May apply for NGC #FS-11

#58 HOME AND GARDEN SHOW – Two or More Clubs: Petite/Small Exhibits (3)

\$20 and certificate

FLOWER SHOW AWARDS APPLICATION

REQUIREMENTS FOR STATE AND NGC AWARDS

Note: Application for evaluation of the show, State and NGC awards, must be made with the State Flower Show Award Evaluation Chairman, Elaine Thornton, who is responsible for all flower show awards.

FLOWER SHOW ACHIEVEMENT AWARD

1. To be eligible for a Flower Show Achievement Award, a rough draft of the show must be sent to the State Flower Show Schedule Consultant for critique and comments at least 60 days prior to the show date.

2. Applications for Flower Show Achievement Awards (state, regional, or national) must be received by the State Flower Show Award Evaluation Chairman 30 days prior to the date of

the show. (Printed application forms are available from the State Flower Show Award Evaluation Chairman or on the GCKY website.)

3. The Chairman of the Flower Show Judges will appoint judges for each flower show. From this list, the State Flower Show Award Evaluation Chairman will appoint three accredited judges to the evaluation panel and send evaluation forms to each of the panel members.
4. The Chairman that judges will serve on their Evaluation Panel.
5. The panel will notify the club(s) when they should proceed with the Book of Evidence.
6. Within one week following the date of the show, each member of the Evaluation Panel must send the evaluation sheets to the State Flower Show Award Evaluation Chairman.

FLOWER SHOW BOOK OF EVIDENCE

The Book of Evidence must be received by the State Flower Show Award Evaluation Chairman within 30 days after the show, with the exception of a show held in December, in which case the Book of Evidence must be received by December 31. (For requirements for the Book of Evidence, see Handbook for Flower Shows.)

GCKY PRESIDENT'S SPECIAL PROJECT AWARDS

Donor: Donna Smith, GCKY President

AWARD #1 CREATE A WILDLIFE HABITAT

Certificate and \$50 to a club in each District that presents the most outstanding wildlife habitat. The requirements for a native garden are to provide food, shelter, water and a place to raise or feed their young. Birdhouses or dense foliage should be provided. Include birdbaths, small ponds and wet rocks to provide a water source for birds, small mammals, amphibians and insects. The garden needs to have plants that provide food in spring, summer and fall to feed insects. Your garden should contain native shrubs and flowers to provide nectar, seeds and berries for birds and others that winter in your wildlife garden. This garden will be sustainable with no pesticides, herbicides or fungicides used. Your application should include a list of plants in your garden, and the wildlife they attract. If possible, provide photos of wildlife in your garden.

The application should be no more than three pages. It must include before, during and after photographs. It should include any published coverage. A crucial part of the application should explain why the club took on the project and why they chose the location. Did those participating in the project finish it with a sense of protecting and preserving the environment.

AWARD #2 CREATE A NATIVE PLANT GARDEN

Certificate and \$25 will be awarded to the best community native plant garden in each of the five districts. The survival of all native species begins with our native plants. If one person plants a garden of native plants not much help comes from it. If all gardens have some native plants then habitat is created that supports the circle of life in the area. Remember many modern hybrid flowers are bred for color and may have different size flower parts that do not

feed pollinators looking for food.

The requirements for this community native plant garden award are: Plant at least five different species of native nectar plants (perennials) and three species of caterpillar host plants. Include at least one native shrub and / or small trees to provide food and shelter for caterpillars, birds and wildlife. Consider diversity of color and seasonal interest in planning and design to help attract wildlife across the seasons. Include a simple drawing of this garden with plants named (genus, species).

A list of native plants is available on the GCKY website.

SOUTH ATLANTIC REGION SPECIAL PROJECT AWARDS

“JUMP AT EVERY OPPORTUNITY”...IMPROVE OUR COMMUNITIES (Through Youth Involvement and Reclaiming Unusable Spaces)

#SP 1 INVOLVING YOUTH

\$50 Award presented annually to a garden club for the most outstanding project involving youth. It can be with a scout troop, 4-H club, a class at school, etc. The project must be garden related.

#SP 2 RECLAIMING UNUSABLE SPACES

\$50 award presented annually to a garden club with the most outstanding reclaimed space. It must be an area that has not been used in the past, (an empty lot, an area that has become a dumping spot, etc...). The project photos must reflect a definite change in the use and look of the space. Locations and details of work done must be included in the application.

Deadline for submitting applications: December 1 to State Award Chairman.

State Award Chairman must submit applications to the SAR Special Project Chair by: Jan. 25.

YOUTH AWARDS

YOUTH RECYCLABLE SCULPTURE CONTEST

\$25 and certificate Donor: Connie Pittman

May apply for SAR #33

To a youth in grade 4-8 with the overall best sculpture made of recyclable items.

The purpose of this contest is to encourage youth to keep our planet green and to get involved with saving our planet.

Contest Rules:

1. Youth in 4th grade through 8th grade will be eligible to enter the contest
2. Width of the sculpture can be no more than 8 1/2 x 11
3. Height should be proportional to width
4. Entry form can be found on the NGC website, www.gardenclub.org
5. Entries should include as many photographs as can be printed on the back of the entry form

but two 4"x6" photographs are recommended

See The National Gardener, Fall 2017, for more on NGC awards and rules. Deadline: November 15.

Kentucky entries must be submitted to: Kentucky Youth Sculpture Chairman: Connie Pittman, 146 Cottonwood Drive, Bowling Green, KY 42103

SMOKEY BEAR/WOODSY OWL POSTER CONTEST

\$5 and Certificate Donor: Debbie Skaggs

Awarded to the poster winners of each grade level (Grades 1-5). Only one winner in each grade level. Posters must follow the rules of NGC and the US Forest Service flyer.

Mail poster entries to GCKY Smokey Bear/Woodsy Owl Chairman.

Poster Rules:

1. Poster must feature Smokey Bear OR Woodsy Owl and must not feature both. 2.Smokey Bear poster must be based upon and include Smokey's fire prevention message: Only YOU Can Prevent Wildfires! Woodsy Owl posters must be based upon and include Woodsy's conservation message: Lend a Hand - Cure for the Land!
3. The entry posters should encourage children to take a personal role in preventing wildfires or conserving natural resources.

Each entry must be 11 by 17 inches in size.

Materials that can be used include: crayons, markers, poster paints, watercolors, etc.

No three-dimensional posters, computer-scanned, or electronically generated images will be accepted.

7. Please print the artist's name, address, home phone number, grade level, school,

teacher's name, city, and state on the back of the poster in the lower right corner. Should school policy preclude giving students' addresses and phone numbers, please include the school address and phone number. Each poster must also show the name of the sponsoring local garden club.

8. Do not use dark marker to write on back as it may show through.

Poster Tips

1. A good poster is bold and simple in design.
2. Its message is delivered in both the picture and the slogan.
3. Its message is easily understood.
4. Posters are to be completed by individual student artists.
5. Posters will be judged 20 percent each for: originality, design, slogan, artwork,

and overall effectiveness of the message.

6. Misspelled words or failure to use appropriate slogan is an automatic

disqualification.

Deadline: Entries must be received by January 1.

Mail poster entries to: Connie Crain, 46 Mockingbird Lane, Flemmingsburg, KY 41041

Questions: 606-849-2240 h, 606-748-1955, or crain99@windstream.net

YOUTH POETRY CONTEST

\$5 and Certificate will be presented to the winners of grade levels K-9th grade and Special Education and ESL Students, K-9 Donor: Connie Crain
Students must follow NGC rules.

2019-2021 THEME: “Adventures in a Garden”

2019-2021 THEME: “Exploring Backyard Mysteries”

Kentucky entries must be sent to GCKY Poetry Chairman by Jan. 1. Send to: Jes’Anne Givens, 88 Carl Givens Rd, Pineville, KY 40977.

See the 2019 fall issue of The National Gardener or NGC website for more details.

**See SAR Awards #29-33. Junior, Intermediate, and High School Clubs that are sponsored by a Federated Club are eligible for awards in their division. Award applications must be received by the State Awards Chairman no later than November 15, unless otherwise stated.

NGC HIGH SCHOOL 2019-2021 ESSAY CONTEST

2019-2021 “Challenges in Preserving Our Natural Habitats” 2019-2021 “Adapting Our Actions To Protect Natural Habitats”

Essay Contest Rules

Length of essay: Between 600-700 words. The entry will be penalized if the essay

does not conform to the required length. All words are to be counted. All entries must be typed and titled. Student should write the essay so it is suitable to be published in the NGC publication The National Gardener.

Eligibility: Contest is open to students attending 9th through 12th grades. The contest must be sponsored by: single garden club, group of member clubs, councils, or district, or a State Garden Club. All entries become the property of National Garden Clubs, Inc. See The National Gardener, Fall 2019, for more contest information. NGC awards and rules.

Deadline: November 15. Kentucky entries must be sent to: Kentucky Youth Essay Chairman:

Jes’Anne Givens, 88 Carl Givens Rd, Pineville, KY 40977. Questions: 606-524-0733, jessiegivens@bellsouth.net

See the NGC website for more Youth & Garden Club/Youth Awards.