



# The Garden Club of Kentucky, Inc.

MEMBER OF NATIONAL COUNCIL OF STATE GARDEN CLUBS, INC.

## APPLICATION

### GARDEN CLUB OF KENTUCKY, INC., OFFICE OR CHAIRMANSHIP

To be filled out by current or prospective applicant and forwarded to the GCKY Personnel Chairman  
Edith Nelson, 1729 Vinewood Drive, Bowling Green, KY 42103 Phone 270-202-2750 Email [enelsoninbg@aol.com](mailto:enelsoninbg@aol.com)

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Local Garden Club: \_\_\_\_\_ State: \_\_\_\_\_ District \_\_\_\_\_

Please indicate Office or Chairmanship in which you are interested: *(may list more than one)*

Position

Expertise

_____	_____
_____	_____
_____	_____

Are you currently on the GCKY Board of Directors? Yes  No

If no, have you served on the GCKY Board in the past? Yes  No

Elected  Appointed

Are you interested in continuing to serve on the Board? Yes  No

*Requires attendance at Annual Board Meetings*

Please check if applicable

Flower Show Judge

Active  Emeritus

Gardening Consultant

Landscape Design Consultant

Environmental Consultant

Life Member: Kentucky  South Atlantic Region  National

Do you communicate by email? Yes  No

Do you subscribe to *The National Gardener*? Yes  No

Attach a small (2" x 2") current photograph. May be digital. (Optional)

Signature \_\_\_\_\_ Date \_\_\_\_\_  
*Applicant*

Signature \_\_\_\_\_ Date \_\_\_\_\_  
*Club President*