



2023 Dogwood District Meeting Registration Form

(This form is required for each person attending.)

The Garden Club of Elizabethtown & The Potted Few Garden Club
cordially invite *You* to the

77th Annual Dogwood District Meeting
Wednesday, October 18, 2023

Severns Valley Baptist Church

1100 Ring Road, Elizabethtown, KY 42701



Cost: \$25 includes lunch. Please make checks payable to The Garden Club of Elizabethtown
Deadline for registration is October 1, 2023 – Late Registration after that date is \$30

Please complete this form and return to the registrar.

Registrar: Debbie Skaggs, 858 Ball Hollow Road, Hodgenville, KY 42748

Cell/Text: 270-765-9255 Email: skaggs@scrtc.com

8:30 am EDT – Registration & Hospitality
9:00 am EDT – Board of Governors Meeting
(All District Club President, Officers, Chairmen)
10:00 am EDT – General Meeting

Guest Speaker: Chris Schimmoeller
Recipient of the 2023 GCKY Enrichment Award
and Founder of the Woods and Waters Land
Trust



Pumpkin Decorating Contest: Bring your decorated pumpkin for a fun contest! See guidelines on next page

Driving Directions: Take the Elizabethtown exit #94 off I-65; turn west onto Hwy 62/North Mulberry St; continue .4 miles; turn right onto KY 3005/Ring Rd; continue 4.5 miles; turn right at the traffic light at Hwy 361/Patriot Pkwy/Rineyville Rd, turn at the first right onto the church parking lot.



Please print neatly

Name: _____

Address: _____

Email: _____ Phone: _____

Amount Enclosed: _____ Vegetarian Lunch: _____ Yes _____ No

For planning purposes: I plan to bring a decorated pumpkin: _____ Yes _____ No

Name of Garden Club: _____

Please check all that apply: (District information is for Dogwood District Only)

National: Officer _____ Chair _____

State: President _____ Former GCKY President _____ Officer _____ Chair _____

District: Director _____ Former Director _____ Officer _____ Chair _____

Club: President _____ Alternate for President _____ Club Delegate _____ Member _____



(A club may have one delegate for each 10 members or portion thereof, according to the books of the State Treasurer, plus the club president.)

