**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MEMBER REPORT FOR NOVEMBER 16, 2022 TO NOVEMBER 15, 2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ACTIVITY** | **Nov 16 2022** | **Dec** | **Jan** | **Feb** | **Mar** | **April** | **May** | **June** | **July** | **Aug** | **Sept** | **Oct** | **Nov 15 2023** |
| **Planted perennial native plants in  personal garden (number of plants)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Group pull weeds/invasives** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Removed own invasives** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Participated in Arbor/Earth Day event** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Planted trees on private property (yours or others) (number of trees)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Contributed flowers/arrangements:  To a religious organization** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  **To a hospital/nursing home** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  **To a group or event** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  **To an individual** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Contributed garden produce:  To a religious organization** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  **To a hospital or nursing home** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  **To a school** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  **To a group or event** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  **To an individual** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Presented a program to other clubs/groups** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Exhibited at flower show** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ACTIVITY** | **Nov 16****2022** | **Dec** | **Jan** | **Feb** | **Mar** | **April** | **May** | **June** | **July** | **Aug** | **Sept** | **Oct** | **Nov 15 2023** |
| **Participated in Plantings at**  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Helped with program at** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Participated in Garden Therapy** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Participated in Golden Days** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Participated in Environmental  Concerns (describe below)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Other** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Number of hours you volunteered on activities, projects, and events for any group** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Number of hours that were for any Garden Club** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Attended GCKY Conv** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Attended DD Meeting** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Attended SAR or NGC Conv** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **TOTAL VOLUNTEER HOURS** |  |  |  |  |  |  |  |  |  |  |  |  |  |