

Fall District Meeting 2023
Judging Sheet for Club President's Report
REPORT YEAR
September, 2022 – September, 2023

Name of Club

Construction of Report (1 point each - Possible Points 5)

1. Title of Report
2. Date
3. Name of Club
4. Number of Club Members
5. Percentage of Members Participating in Projects and Activities

Balanced Programs (National Garden Club Goals and Objectives)
(2 points each program – Possible 38 points)

- | | |
|--------------------------|-----------------------------|
| 1. Birds | 12. Landscape Design |
| 2. Blue Star Memorials | 13. Legislation |
| 3. Butterflies | 14. Litter Control |
| 4. Civic Achievement | 15. Roadside Beautification |
| 5. Conservation | 16. US & World Gardens |
| 6. Environment | 17. Wildflowers |
| 7. Flower Shows | 18. World Gardening |
| 8. Floral Design | 19. Youth |
| 9. Historic Preservation | |
| 10. Horticulture | |
| 11. Horticulture Therapy | |

Activities and Projects of Club (5 points each, Possible Points 55)

1. Participation in a Flower Show
2. Civic Beautification
3. Historic Preservation
4. Garden Therapy
5. Plant it Pink/Golden Days (choose one if applicable)
6. National Garden Week
7. Arbor Day Celebration
8. Membership Drive/tea
9. Donations (Dollars for Scholars, State Headquarters, or other)
10. Gardening with Youth
11. Butterfly/Monarch Way Station

Bonus: 2 points if your club has a Facebook Page _____

Total Points Possible: 100

Total Club Points _____

Judge's Comments

Best Part of Report:

Report needs more emphasis on: