

**THE GARDEN CLUB OF KENTUCKY, INC.
CLUB PRESIDENT'S REPORT**

REPORT DUE January 15, 2026

Report Year: Nov. 16, 2024 – Nov. 15, 2025

TOTAL POINTS EARNED: _____

Please complete report and send one to the State President and one to your District Director by January 15, 2026. Reports may be sent by hard copy U.S. Mail or electronically.

Club Name: _____

District: _____ Number of Members: _____

Club President's Name: _____

Address: _____ City: _____ Zip: _____

Phone: _____ Email: _____

CERTIFICATES OF EXCELLENCE AND SUPERIORITY AWARDS will be presented at the Fall District Meetings. Award eligibility will be determined through the President's Report score. Please report accurately and include all information.

REQUIREMENTS FOR STANDARD OF EXCELLENCE AND SUPERIORITY AWARDS:

1. Complete this report and send to State President and District Director by 1/15/2026.
2. Pay dues and send club member list to State Treasurer by February 28.
3. Club provides at least nine monthly meetings.

STANDARD OF EXCELLENCE: Requires at least 100 points.

SUPERIORITY AWARD:

Small Club: 1-20 members require 200 points, Medium Club: 21-50 members require 300 points,
Large Club: 51+ members require 400 points

REPRESENTATION AT THE FOLLOWING:

Fall District Meeting: 5 points each member attending

Club report given at District Meeting: 5 points

State Annual Meeting: 5 points each member attending

South Atlantic Regional Meeting: 5 points each member attending

National Meeting: 5 points each member attending

Points

TOTAL POINTS PAGE 1

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Points

YEARBOOKS: Provided for all Club Members: 5 points

COMPILED A SCRAPBOOK OR HISTORY OF CLUB: 3 points

SUBSCRIBED TO THE NATIONAL GARDENER:

100% Subscribed (This is free to all members): 10 points

of members if not 100%: 1 point per member up to 5 points

AWARDS APPLIED FOR November 15, 2025:

State: 3 points per application

Regional: 3 points per application

National: 3 points per application

CLUB PROJECTS: must include number of members participating. Each must be a different project. Give brief description of best project in each category. 10 points for each project:

Project	# Members participated	Description	
Plantings in Public/Private Places	<hr/>	<hr/>	<hr/>
Creative Container Gardening	<hr/>	<hr/>	<hr/>
Edible Gardening	<hr/>	<hr/>	<hr/>
Gardening With Youth:	<hr/>	<hr/>	<hr/>
Golden Days	<hr/>	<hr/>	<hr/>
Plant-A-Tree Project	<hr/>	<hr/>	<hr/>
Plant It Pink Project	<hr/>	<hr/>	<hr/>

TOTAL POINTS PAGE 2

OTHER CLUB PROJECTS: must include number of members participating. Each must be a different project. Give brief description of best project in each category. 5 points for each project:

Project	# Members participated	Description	Points
Butterfly Gardening:	_____	_____	_____
Civic Beautification	_____	_____	_____
Civic Development	_____	_____	_____
Native Plant Garden	_____	_____	_____
Removal of Invasive Plants	_____	_____	_____
Youth Education/Junior Garden Club	_____	_____	_____
Recycle, Repurpose, Remix	_____	_____	_____
Wildflower Gardening/Program	_____	_____	_____

CLUB PARTICIPATED IN AN ARBOR DAY PROGRAM:

Members Participated: 10 pts.

Youth Participated: 10 pts.

CLUB SPONSORED A STANDARD FLOWER SHOW: 10 points

CLUB MEMBERS ENTERED A STANDARD FLOWER SHOW: (5 pts/member)

CLUB PARTICIPATED IN THE SAR SPECIAL PROJECTS:

Project #1 "Watch Us Grow" Membership: 10 points

Project #2 "Watch Us Grow" Leadership: 10 points

Project #3 "Watch Us Grow/Plant America" with Native Plants: 10 points

TOTAL POINTS PAGE 3

CLUB PARTICIPATED IN A "TREE PROJECT":

Points

5 points for each tree planted up to 50 points

of all trees planted on public space

of all trees planted in member yards

NUMBER OF MEMBERS PRESENTING PROGRAMS TO OTHER CLUBS OR GROUPS:

5 points each program

ATTENDANCE AT THE FOLLOWING SCHOOLS: 5 points for each member attending:

Flower Show School or Symposium

Gardening Study School or Refresher

Environmental Studies School or Refresher

Landscape Design School or Refresher

Chaired a School, Refresher, or Symposium, 10 points

CLUB PARTICIPATED IN PRESIDENT'S SPECIAL PROJECTS 2025-2027:

AWARD #1 MAKE YOUR HOMETOWN BEAUTIFUL: 10 points

AWARD #2 RECRUIT, RETAIN & REVITALIZE: 10 points

CONTRIBUTED FLOWERS/ARRANGEMENTS: 2 points for each member participating

Churches

Hospitals

School Projects

Other

NUMBER OF CLUB MEMBERS WHO BECAME A LIFE MEMBER SINCE NOVEMBER 2024:

10 points for each new life member:

State Life Membership

Regional Life Membership

National Life Membership

SPONSORED YOUTH IN SMOKEY BEAR AND WOODSY OWL POSTER CONTEST: 10 points

TOTAL POINTS PAGE 4

OUTSTANDING PROJECT FOR NATIONAL GARDEN WEEK: 10 points

Points

Describe project below, use back of page if needed.

Held Membership Drive: 10 points

CLUB OR INDIVIDUAL MEMBER CONTRIBUTIONS TO THE STATE HEADQUARTERS: 5 points per contribution

Book of Remembrance:

Book of Appreciation:

Wallis Arboretum:

SCHOLARSHIP: 100% Members Donated to Dollars for Scholars: 10 points

TOTAL POINTS PAGE 5

PLEASE LIST # OF PROGRAMS GIVEN AT REGULAR MONTHLY MEETINGS: 2 points per program **Points**

Birds	_____	Horticulture	_____	Solid Waste	_____
Butterflies	_____	Improved/New Cultivars	_____	Trees	_____
Conservation	_____	Indoor Gardening	_____	Wetlands	_____
Endangered Species	_____	Invasive Species	_____	Wildflowers	_____
Flower Design	_____	Landscape Design	_____	Other	_____

TOTAL POINTS PAGE 6

Please total all points from each page for the entire report and put at the top of page 1 under the heading.

Thank you for taking the time to complete this report of your club’s activities. I would appreciate your ideas and suggestions, so please let me hear from you. We always appreciate you sending pictures and stories to the *Bulletin*.

Sharon Burcham, President
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