| GCKY Award # | | SAR Award # | | NGC Award # | |
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# NGC Award Application Cover Sheet 2025-27

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| **Award Name:** | | **Date Submitted:** | |
| **CLUB:** | | **Number of club members:** | |

***Name of person submitting:*** _____ ***Email:*** _____

***Phone:*** _____ ***Text:*** _____***yes*** _____***no***

***Address:*** _____

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| **State Garden Club** | **The Garden Club of Kentucky, Inc.** | **Number Of Clubs in State** | **42** |
| **State Award Chair** | **Carla Hawkins** | **Address** | **749 Wash Road, Frankfort, KY 40601** |
| **Phone** | **502-319-2192** | **E-mail** | **cchawk749@yahoo.com** |

- All applications are limited to 3, single-sided pages plus, this cover sheet. (No report cover, binders, or plastic sheets allowed.)
- Award application may not be returned. Copy application for your files.
- Type using "TIMES NEW ROMAN" font NO SMALLER than size "12."
- Entries must be sent to the GCKY Awards Chairman no later than **November 15th** (unless otherwise stated).
- Review the General Scoring Rubric on the GCKY website or in the September 2023 Issue of the GCKY Bulletin. NGC Awards may have an additional Scoring Rubric.

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*Please complete question #1 and then on your application (3-page limit) address questions 2 thru 5, if applicable.*

***1. Is this project*** _____***New OR*** _____ ***Continuing from previous work?***

***Beginning Date*** _____ ***Expected completion date*** _____***OR*** _____***Ongoing***

**2. *Achievement*: Meets mission and goals, scope of project defined, need identified, and fulfillment, who does this benefit, accomplishment of goals, comprehensiveness of work, activities to attain goals explained, evaluation of goals reached, educational, prior planning, very brief history if continuing project, other.**

**3. Participation: Percentage of club member participation (may include any type of support given) and involvement of others (community, government agencies, professional, youth, etc.)**

**4. Financial Details: Project expenses and means of funding:**

**5. Insert before and after clear photos, tell your story with both words and pictures, and/or landscape plan (does not need to be professionally drawn).**